



Criterion II: Teaching Learning and Evaluation

2.1.2 Percentage of seats filled against reserved for various categories SC, ST, OBC, Divyangjan etc.as per applicable reservation policy during the last five years

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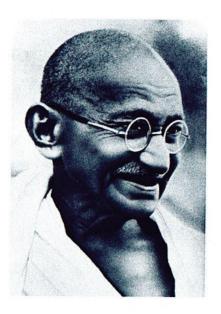
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PROSPECTUS 2017

Mahatma Gandhi University

Priyadarsini Hills P.O., Kottayam-686 560, Kerala

ADMISSION TO UG PROGRAMMES - 2017

Centralised Allotment Process (CAP)



www.mgu.ac.in www.cap.mgu.ac.in B. **Aided Affiliated Colleges:** The seats for each programme will be distributed as per the existing pattern given in Table 3-4.

Sl. No.	Seat Reservation –	Seat Distribution in community colleges(in Percentage)	
		Forward Community	Backward Community
1	Open Quota	50	40
2	Scheduled Caste	15	15
3	Scheduled Tribe	05	05
4	Community Quota	10	20
5	Management Quota	20	20

Table 3-4

The seats under community quota shall be reserved for students of the community to which the college belongs and such seats shall be filled on the basis of merit. The seats under management quota shall be filled by the management from among candidates of their choice.

(For admission to Serial No. 1 to 3 students should apply through CAP)

The Principals after admitting the eligible candidates under sports and cultural quota should upload the details of admission in respect of each candidate in the 'Online Admission Portal' of the University so as to enable the University to deduct an equal no. of seats from the General Merit quota. In the case of PD candidates admitted under PD category, an equal number of seats has to be deducted from General Category in the case of aided/unaided colleges and in the case of Govt. Colleges necessary deductions shall be made as per G.O.(Ms) No.107/08/H.Edn dated 30.8.2008

C. Self-Financing Affiliated Colleges/Self Financing programmes in Aided Colleges: In Unaided Colleges and Self Financing programmes conducted in Aided Colleges, 50% of the total seats shall be filled by the management from among candidates of their choice provided they satisfy the eligibility conditions. The remaining seats (50%) shall be distributed and filled as detailed in Table 3-5.

Distribution of 50% Seats ear marked under Merit category	Percentage of Reservation	
Open Quota	65	
Scheduled Caste	8	
Scheduled Tribe	2	
Ezhava, Thiyya & Billava	9	
Muslims	8	
Latin Catholics other than Anglo Indians	2	
Other Backward Christians	1	
Other Backward Hindus	5	

TABLE 3-5

(For admission to seats coming under merit category, students should apply through CAP.) The open quota seats in Govt/Aided/Unaided colleges will be filled purely on merit basis irrespective of the category/community to which the candidate belongs.

4. CLAIMS FOR MANDATORY RESERVATION AND CERTIFICATES TO BE PRODUCED

Claims for Mandatory Reservations must be made by a candidate at the time of submission of application, with supporting documents as required. The claims for **mandatory** reservation once made in the Application form cannot be altered by the candidate under any circumstances.

Claim for Communal reservation under 'Kerala Socially and Educationally Backward Classes' (KSEBC):- Reservation of seats to the Socially and Educationally Backward Classes will be in accordance with the provisions contained in G.O. (P) 208/66/Edn. dated 2.5.1966, as amended from time to time.

- Candidates belonging to Socially and Educationally Backward Classes as per G.O. (P) 02/2017/BCDD dated 08.03.2017, who belong to the non-creamy layer are eligible for reservation under this category. The non-creamy layer certificate should have been issued not earlier than 12 months prior to the submission of application. Only the claims of the candidates of those communities that are included in the list of communities appended in the Prospectus will be considered.
- 2. Candidates belonging to Ezhava, Muslim, Other backward Hindus, Latin Catholic other than Anglo Indians and Other backward Christian communities, claiming reservation under SEBC Quota should invariably produce both 'Community' and 'Income Certificates'/non-creamy layer certificate obtained from the Village Officer concerned. The self-attested copy of the