## SAINTGITS COLLEGE OF APPLIED SCIENCES Feedback Form 2020-2021(Parent Teacher Association)

Please share your input about the following details for parental involvement documents and our overall college parental activities. Your feedback is essential in helping us to build parent and staff relation in

| college. We welcome all of your co   | omments and suggestions.   | arent and starrictation in   |
|--|--|--|
| Second Year[S3B & S4B]   |  |  |
| Second rear[SSD & STD]   |  |  |
|  |  |  |
|  |  |  |
| Parent Name *  |  |  |
| Hemalatha  |  |  |
| The state of the s | MINNEY OF COLORS WAS TO SEE MANUEL OF COLORS WITH COLORS WAS COLORS WAS A SECOND OF COLORS WAS COLO |  |
|  |  | * *  |
| Contact Number *   |  |  |
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| 9539163263   |  |  |
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|  |  |  |
| Email *  |  |  |
| priyankaghema810@gmail.com   |  |  |
|  |  | (F.O.)   |
|  |  | COLEGE OF APO  |
| Student Name *   |  | PATHAMUTTOM SON  |
| W  |  | THE TOTAL STATE OF THE STATE OF |
| Priyanka G   |  |  |

| Department *   |   |                           |
|--|---|---------------------------|
| Department of Commerce   |   |                           |
|  |   |                           |
| Class *  |   |                           |
| S4B  | манталинанада каленталин на комперия от порти и порти |                           |
|  |   | = 1                       |
| Quality of teaching offered by the                                 | e college *   |                           |
| Very good  |   |                           |
| Good   |   |                           |
| Satisfactory   |   |                           |
|  |   |                           |
| Improvement in knowledge, commafter getting admission in the coll- | munication/soft skills,ethics and morality  | y observed in your ward * |
| Very good  |   |                           |
| Good   |   |                           |
| Satisfactory   |   | STEGE OF ADD              |

Good

Satisfactory

| Coperation from office staff *     |                |   |   |                |
|------------------------------------|----------------|---|---|----------------|
| € Varu mand                        |                |   |   |                |
| Very good                          |                |   |   |                |
| Good                               | e              |   |   |                |
| Satisfactory                       |                |   |   |                |
|                                    |                |   |   |                |
| 41225                              |                |   |   |                |
|                                    |                |   |   |                |
| Library *                          |                |   |   | \$2<br>21      |
|                                    |                |   |   |                |
| Very good                          |                |   |   |                |
| Good                               |                |   |   |                |
| Satisfactory                       |                |   |   |                |
|                                    |                | ¥ |   |                |
|                                    |                |   |   |                |
|                                    |                |   |   |                |
| Student's counseling,mentoring     | and guidance * |   |   |                |
|                                    |                |   |   | e              |
| Very good                          |                |   |   |                |
| ○ Good                             |                |   |   |                |
| Satisfactory                       |                |   | ٠.,                                       |                |
|                                    |                |   |   | EGE OF APO     |
|                                    |                |   | SIS                                       | ATHAMUTTOM (E) |
|                                    | 72 520         |   |   | KOTTAYAM S     |
| Extracurricular activities and spo | orts *         |   | A. C. | 8 * 30m        |
|                                    |                |   | c.  |                |
| <ul><li>Very good</li></ul>        |                |   |   |                |

Good

Satisfactory

| College bus         |      |  |  |     |  |
|---------------------|------|--|--|-----|--|
| Very good           |      |  |  |     |  |
| ○ Good              |      |  |  |     |  |
| Satisfactory        |      |  |  |     |  |
|                     |      |  |  |     |  |
| Canteen             |      |  |  |     |  |
| Very good           |      |  |  |     |  |
| Good                |      |  |  |     |  |
| Satisfactory        |      |  |  |     |  |
| Hostel              |      |  |  |     |  |
|                     |      |  |  |     |  |
| O Very good         |      |  |  |     |  |
| Good                |      |  |  |     |  |
| Satisfactory        |      |  |  |     |  |
|                     |      |  |  |     |  |
| Clubs / Association | ns * |  |  | 100 |  |
| Very Good           |      |  |  |     |  |



Placement \*

Very Good

Good

Satisfactory

Suggestions (if any):

This form was created inside of SAINTGITS.

Google Forms

