



# **ANNUAL REPORT**

2017-2018

# SAINTGITS COLLEGE OF APPLIED SCIENCES PATHAMUTTOM, KOTTAYAM

# **ANNUAL REPORT 2017-18**

SaintgitsCollege of Applied Sciences is one of the prestigious educational institutions under Saintgits Group of Professional Institutions. SCAS has successfully completed 13 years in producing young and vibrant youth.

# **UG and PG Student Details**

During the year 2017-18, the admission status are as follows:

| SL NO | COURSE                      | 2017 | 2016 | 2015 | TOTAL |
|-------|-----------------------------|------|------|------|-------|
| I.    | B.Com Computer Applications | 121  | 117  | 119  | 357   |
| 2.    | B.Com Taxation:             | 62   | 57   | 47   | 166   |
| 3.    | BBA                         | 68   | 61   | 50   | 179   |
| 4.    | BCA                         | 63   | 68   | 59   | 190   |
| 5.    | B.A.Corporate<br>Economics  | 31   | 43   | 31   | 105   |
| 6.    | M:COM                       | 24   | 16   | 22   | 62    |
|       | TOTAL                       |      |      |      | 1059  |

SCAS has secured 12 University ranks in the MG University exams 2017-2018

# 2017 passout results:

MG University Results

| PASS PERCENTAGE |
|-----------------|
| 80 %            |
| . 65 %          |
| 90 %            |
| 83 %            |
| 100%            |
| 90 %            |
|                 |



| PROGRAMME                    | NAME                                | RANK POSITION |
|------------------------------|-------------------------------------|---------------|
| B.Com Computer Applications: | I. Karishma<br>Hentry               | I             |
| B.Com Taxation:              | John Eapen     Lisa Mary     Kurian | 3 5           |
| BA (Corporate Economics):    | I. Praise Babu<br>Abraham           | 1             |
|                              | 2. Mathew<br>Thomas P               | 2             |
|                              | 3. Amal Lal D S                     | 3             |
| BBA:                         | I. Alan Mathew<br>Sam               | 8             |

# University Results of other batches

| Batch                   | 2016-'19 - Batch<br>4th semester results | 2017-'20 - Batch   1st<br>semester results |
|-------------------------|------------------------------------------|--------------------------------------------|
| B Com (CA)              | 90.26%                                   | 74.35%                                     |
| B.Com (Taxation)        | 96.49%                                   | 88.85%                                     |
| BCA                     | 97%                                      | 96.60%                                     |
| BBA                     | 88.24%                                   | 95%                                        |
| BA (Corporate Economics | 100%                                     | 70%                                        |

# **Placement**

Our students received 39 offer letters in the last academic year. 7 B.Com students, 4 M.Com students and 25 BCA students were placed in reputed firms such as Infosys, Tata Consultancy services, Deloitte etc. through campus recruitment drives.

#### Arts fest

The Arts Fest Ventura 2017 was conducted on 25<sup>th</sup> August 2017. More than 25 items were conducted. Ben Thomas John was the Kalaprathiba and TharaVijayan wasKalathitakam. Sapphire house secured the highest points in the fest.

Industrial Visit

Secretary Course of the Course

Students of BBA 2<sup>nd</sup>year went to Merriboy Ice-cream, Perumbavoor in September and BBA 3<sup>rd</sup> year in November.

BCom (2<sup>nd</sup> year) batch went toKitexAluminium and Kitex Textiles on 28<sup>th</sup> August 2017.

# Study tour

A study tour isorganised every year for the final year students of all streams.

BBA organised a study tour for their final year students to Bangalore, Chickmanglore and Coorg during January.

Students of M.Com went for a study tour for 4 days to Wayanadu, Coorg and Bangalore on 17<sup>th</sup> October 2017 and the BCA final year students went for their study tour on 15<sup>th</sup> November 2017.

#### **Extension Activities:**

- An interactive session on 'Cashless Society' was organised by the BBA students at Manna Kudumbasree, Pathamuttom.
- On 26<sup>th</sup> September 2017, final year BBA students organised an interactive session with the students of Government LP School, Pathamuttom. It included various activities, games and competitions.
- On 9<sup>th</sup> October 2017 first year students organised a social initiative programme for visually challenged people by recording 2000 questions and answers of PSC examinations.
- BCA department organised 'Tech meridian', an initiative to educate school students on 7<sup>th</sup> November 2017 at St. Paul's Public School, Pallom.
- Students of BCom took a class on 'GST' for the students of St. Joseph's Higher Secondary School, Changanassery.

# **Community Development Activities**

As part of community development activities, we have conducted:

- Digital payment class at JanasreePuthenchantha and KripaKudumbasree, Kurichy
- Students made audio- CD for visually impaired students on PSC examquestions with answers.
- Business model for Adams Bakery, Pathamuttom was prepared.
- A session on "Leading methodologies and training" was provided inGovt. L P School Pathamuttom.
- "Hour of Code" A workshop for developing coding skill among schoolchildren at Mar Baselios Public School Devalokam.
- An awareness session about "The need for conservation of Rain water" was conducted for the members of Kudumbasree unit Manarcadu.

- "Knowledge to life": An initiative to support "Kootu" Charitable trust by supporting blind candidatesto prepare for PSC exams.
- "A rupee for a day": An initiative organised by the BBA department to support poor people in thesociety.
- BBA department organised an interaction with students of L.P School, Pathamuttom to know about their studying atmosphere and teaching methodologies.
- Techmeridian: B.C.A students conducted "A Hands-On Workshop" on "Hardware And PCAssembling" for the students of St.Pauls English Medium School ,Pallom on November 11,2017.
- BCA department organized an awareness class on digital marketing for the Kudumbasree members of Vadavathoor panchayath.
- BCA department organized a digital awareness program for the women employees of "AngelPolymers" Manarcadu on 18th December 2017. The program dealt withtopics such as pros and cons of digitalworld, how to safely use the mobiles and how to protect children from unwanted mobile usage.
- Need for Rain water Harvesting and its implementation: 10 students of BCA 2016-2019 batch alongwith the faculty took an awareness class about the need for conservation of rainwater for the womenmembers of Kudumbasree unit, Manarcadu. A video was presented for demonstrating the procedure of rainwater harvesting.
- First year BCA students with two faculty members visited Asha Bhavan, Thottakkadu, on 16/12/2017. The department donated Rs. 25,000 and food items to the orphanage.
- Second year BCA students with two faculty members visited Little Servants of Divine providence, Kunnamthanam, on 4/8/2017. The department donated Rs. 11,000 and food items to the orphanage.
- IT Consultant Service Department of BCA commenced a new venture on software developmentand IT consultant service. As part of this, the department developed and hosted a website for a charitable trustEmmanuel Childrens Home.
- Book and Innovation Club conducted Literacy Quiz on Sydney Sheldon, Book Reading competitionon "Girl Online by Zoella". Also they have conducted a motivational talk to the students of Govt. L.P.School, Choorachira and organised a book donation campaign.
- English club organised an interactive session to the children of St.JohnsGovt.LP School.
- Social Activity Club members visited "Asraya Charitable Trust".
- As part of the activities of "National Blood Donation Day" Blood Donation camp was organized by NSS and a "Students blood group database" was started.
- P G department of Commerce conducted a seminar on GST at St.Josephs School, Changanacherry.
- On Anti Poverty Day commerce students visited Mercy Home, Changanacherry and contributedgrocery items.
- First year commerce students visited "House of Providence", Kunnamthanam and donated Rs. 18,310.

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- Christmas gifts were given to the inmates of Infant Jesus Orphanage, Vakathanam.
- P.G Department of Commerce organised an awareness session on "Digital payment" to JanasreePuthenchantha and KripaKudumbasree, Kurichy.
- 'JAIVAM 2017' :NSS volunteers were allotted Vakathanam Panchayat for conducting survey onorganic farming as part of MG university initiative to promote Organic Farming "Jaivam 2017". Theyconducted a 7-day camp in our college from August 31 to September 6, 2017. Our volunteers covered2500 households in the panchayat.

#### Social Services Activities:

Ist year students of BA Corporate Economics visited the JeevanJyothi Ashram, Kurichy.

# Best outgoing students

B Com (CA)- KarishmaHentry

BCom (Taxation)- John Eapen

BA(Corporate Economics)- Mathew Thomas

BBA- Alan Mathew Sam

BCA- Teeya Rani Joshep

M Com- Vivin MM.

# General Report

#### PTA

The last General Body Meeting of the PTA was held on 14<sup>th</sup> January 2017. Mr Tom Zacharia was the resource person. Shri Thomas T John, Director, Saintgits Group of Institutions presided over the meeting.

The office bearers were as follows. Fr KuriakoseMaliyil, Mrs.BinduVijayan, Mr.Thomas P Joseph, Mrs Asha Anil and Mr.Mon C George.

# Sports day and Food fest

Sports day was celebrated in the college on 23<sup>rd</sup> February 2017. Jiss Maria K Dev and Muhsin Safar were selected as the sports champions. Ruby House won the Champions Trophy. A food fest was also organised on the same day.

## **Talent Day**

Talent Day is celebrated almost every month and students are given opportunities to exhibit their talents. The students of BA Corporate Economics organised a talent show on 31st January 2017 and BBA organised a talent show on 28th July 2017.

# Saint Gregorious of Parumala Commemorative Lecture Series

The Saint Gregorious of Parumala Commemorative Lecture Series was organised on 10<sup>th</sup> February 2017. His Grace Cardinal Mar George Alencherry, Major Archbishop of Syro Malabar Catholic Church was the keynote speaker.

## Merit Day and Farewell

Merit day was organised on 10<sup>th</sup> March 2017. Outstanding students were honoured. Toppers of each class were given certificates. Farewell programme was organised on the same day. IInd year students of each department gave farewell to their respective seniors.

# **Graduation day**

The 12<sup>th</sup> Graduation Day of Saintgits was organised on 19<sup>th</sup> June 2017. Prof. Krishna Vedula, Professor and Dean Emeritus of University of Massachusetts Lowell USA was the Chief guest.

# **Induction Day**

Induction Day for the newly admitted students and their parents was held on 28th June 2017. MrKuruvilla George, retired IRS officer and former Income Tax Commissioner was the Chief guest.

# Orientation day

Orientation Programme for I<sup>st</sup> year students of all the streams were organised at Anugraha Renewal Center, Vazhoor from 4<sup>th</sup> July to 13<sup>th</sup> July. The students were given motivational sessions and sessions on personality development.

#### Value added courses

To enhance the efficiency and employability of our students, we have incorporated a number of value added courses; which are offered to the students as part of their regular curriculum. The value added courses offered are:

|               | BEC                       |
|---------------|---------------------------|
|               | SOFT SKILLS               |
|               | BANK PO                   |
| B A CORPORATE | BUSINESS ACCOUNTING       |
| ECONOMICS     | PROFESSIONAL ACCOUNTING   |
|               | BANK PO                   |
|               | CMAT                      |
|               | BEC                       |
|               | FOUNDATIONS TO ACCOUNTING |
|               | FUNDEMENTALS OF COMPUTER  |
| BBA           | MULTIMEDIA                |

TOTAL MULL

|      | ASP.NET                             |
|------|-------------------------------------|
|      | CRT                                 |
|      | SOFT SKILLS                         |
| BCA  | HARDWARE PC ASSEMBLING              |
|      | BANK PO                             |
|      | CMAT                                |
|      | BEC                                 |
|      | FOUNDATIONS TO ACCONTING            |
|      | FUNDEMENTALS OF COMPUTER MULTIMEDIA |
| ВСОМ | FOUNDATIONS IN MATHS                |
| MCOM | BUSINESS COMMUNICATION              |

## **Mentoring and Counselling**

One to one mentoring and group mentoring are conducted for the students. Each student is assigned to a mentor, who looks into the needs of the mentees, meets them and counsels them from time to time. The mentoring system has proved to be very beneficial in motivating the students.

#### Class Committees

Class committees have been constituted as a forum for students to evaluate their academic and non-academic performance, to place their opinions and suggestions and to address any issues and problems faced by the students. It consists of the class teacher, mentor, student representatives and they meet at least twice in a semester.

#### Newspaper

Leading newspaper such as 'The Hindu' and 'The Economic Times' are distributed to the students daily and 15 minutes of the first period is dedicated for newspaper reading.

#### Junior Gitsblitz2k17

An inter- school fest was organised by our college. 106 participants from 11 schools participated in the event. Marian Senior Secondary School, Kalaithapadi won the championship.

#### Association

There are four associations operating in the campus. The Computer Association, Management Association, Commerce Association and Economics Association.

The Commerce Association was inaugurated on 4<sup>th</sup> August 2017 by Dr. Anthony Joseph, HOD, Research and PG Dept. of Commerce, SB College and the Economics Association by Dr. D.S Mohankumar, Former Chairman, PG Board of studies.

#### Clubs

There are 15 clubs functioning in the college and all the students are members of at least one club.

The clubs undertake various activities and conduct events. The social activity club took leadership in celebrating Environment Day, Drug Abuse Day and also conducted a talk on Traffic Awareness.

The book and Innovation club celebrated Reading Day and also collected books to donate to a nearby government school. Blood Donor's club conducted a blood donation camp in the campus.

# **Important Days**

All the important days such as Environment Day, Drug Abuse day, Anti-poverty day, Reading day, World Aids day are celebrated in the campus by organising relevant programmes.

On Environment Day, saplings are planted and distributed to students.

On Anti- Poverty day, M.Com students donated food and cash to the inmates of Mercy Home under a programme called 'Sandhwanam'.

#### Celebrations at SCAS

Onam was celebrated on 31st August 2017. A lot of games and events were organized in which students participated actively.

#### **NSS Activities**

This academic year, the NSS unit of our college conducted various activities.

A class on organic farming was conducted on 10<sup>th</sup> August. They undertook a 'Clean the Campus' activity on 2<sup>nd</sup> October to mark Gandhi Jayanthi.

A seven day NSS camp was also organised in the campus from August 31st to September 6th 2017.

SKIP A MEA :NSS volunteers of SaintgitsCollege of Applied Sciencesorganised a programme called "Skip a Meal" on 17th October 2017, where they served one-time meal to the homeless people whohave been staying in the road sides.

NSS Volunteers visited Navajeevan Trust Kottayam and interacted with the inmates to help them in their routine activities like cooking.

Youth Enrichment Through Scholars (YETS)

LEARN . GROW . EXCEL

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It is an innovative initiative by Saintgits college to nurture the talents and give wings to the dreams and aspirations of the promising students of SCAS. It provides a platform to interact with the experts of Kerala.

This year, the students interacted with V.J Kurian, the M.D of CIAL on 21st June.

They also interacted with the CEO of Kitex Garments, Sri. Sabu M Jacob and Sri. Sivadas B Menon, the M.D of Sterling Farms on 8<sup>th</sup> November 2017.

## Samyuktha '17

An inter collegiate cultural and technical fest Samyuktha 2017 was conducted by the BCA department in association with the MCA department on 9th and 10th November 2017

# Intercollegiate fests and competitions

Our students participated in various fests organised by different colleges and have won many awards.

#### **New Landmark**

SCAS has achieved a new landmark of sorts by crossing the 1000 mark. Today we have on roll 1003 students as on date.

#### **FDP at SCAS**

College organized a three day FDP for faculty from 29<sup>th</sup> to 31<sup>st</sup> May. The topic varied from spiritual orientation to research guidance. The resource persons areMr. Gokul M(Spectra Education),Mr. Prince Varghese(Mind it ,Mind solution) Dr.Wilsey M. (Professor &Dean of CSE,SCE) Mr.Somashekaran Nair 9(Writer &Chief Editor of Sri Satyasai Publications).

# ADMINISTRATIVE TRAINING PROGRAMME

An administrative training programme was conducted on 12-02-2018 on the topic Office automation through MS Excel by Asst. Prof. Rani Saritha, Saintgits College of Engineering.

#### **FACULTY DETAILS**

The total faculty in the year 2017-2018 was 40, with 5 new appointees.16 faculties in Commerce department 10 in BCA department, 8 in B.A and 6 in BBA department.

### **NEWLY APPOINTED FACULTIES**

| DEPARTMENT | NAME OF FACULTY  |  |  |
|------------|------------------|--|--|
| COMMERCE   | DAVID JOSEPH     |  |  |
|            | LEAH ANNA THOMAS |  |  |

|     | NIKHIL ANIL   |
|-----|---------------|
|     | ANU MARY JOHN |
| BBA | RIBA K JOHN   |
| BCA | JOHNSYMOL JOY |
|     | ASHLY MATHEW  |

# Workshops and FDP's

12faculty members attended workshops conducted inside and outside the institution in the year of 2017-2018.

| Name                    | Title                                                                                                                                                                                                             |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| JoshyjaJose,Juby Thomas | Problem identification and topic selection                                                                                                                                                                        |  |  |
| Joshyja Jose            | Statistical analysis in social science and R programming                                                                                                                                                          |  |  |
| Joshyja Jose            | Multivariate data analysis:Basics&Advances                                                                                                                                                                        |  |  |
| Nikhil Anil,Lima Lukose | one-day workshop on IPRs in Saintgits Institute of Management                                                                                                                                                     |  |  |
| Krishnakumar .P         | Programme on demystifying GST as part of the FDP.                                                                                                                                                                 |  |  |
| Aby Alex William        | FDP on GST                                                                                                                                                                                                        |  |  |
| Juby Thoms              | FDP on Methodolgies for Teaching modern Learners                                                                                                                                                                  |  |  |
| Anish B Bhaskaran       | Region 10 (South-Asia Council) Fall Conference on the theme 'Transforming students' Success through Recruitment, Retention, and Re-entry held at SDM Institute for Management Development (SDMIMD), Mysore, India |  |  |
| Anish B Bhaskaran       | One-day Workshop on Restructuring of Curriculum and Syllabus of the Undergraduate programme in Commerce held at Baseliuscollege,Kottayam                                                                          |  |  |

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| our English" |
|--------------|
| our English  |
| our English" |
| ,            |

# Paper presentations

Lr. Sneha Jacob presented a paper in the International Seminar on Globalisation on the topic "Creative Destruction on Internet of Things and Its Impact on Indian Startups".

An Analysis of Anuradha Vijayakrishnan's Seeing the Girl and Sudha Murthy's MahashwetaLr. Athira S Kumar presented a paper in the International Seminar on Trauma Experience and Language on the topic Yes, Women, Trauma and Reconfiguration of Self:

# Infrastructure Report

# **Library Resources**

|                        |      | Existing | Ne  | ewly added | Tota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I        |
|------------------------|------|----------|-----|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Text Books             | 4349 | 811314.7 | 202 | 102546     | 4551                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 913860.7 |
| Reference<br>Books     | 1785 | 564895   | 9   | 9019       | 1794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 573914   |
| e-Books                | Nil  |          |     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| Journals               | 40   | 79800    |     |            | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 32983    |
| Digital<br>Database    |      | DELNET   |     | DELNET     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 32363    |
| CD & Video             | 220  | 950      | 10  |            | 230<br>(Complementary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1000     |
| Others (News<br>Paper) | 9    |          | 9   |            | ( Supposition of the supposition | 9        |

A sum of Rs.1,07,092.77 was spent for purchase of books for the library in 2017.

A sum of Rs. 32,715 was spent for the purchase of journals in the year of 2017.

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# **DETAILS OF INCREASE IN INFRASTRUCTURE FACILITIES:**

| Facilities                                                                 | Existing      | Newly created | Source of Fund | Total         |
|----------------------------------------------------------------------------|---------------|---------------|----------------|---------------|
| Campus area                                                                | 5.15acres     | 0             | 0              | 5.15acres     |
| Class rooms                                                                | 15742.84sq.ft | 0             | 0              | 15742.84sq.ft |
| Laboratories                                                               | 4296.67sq.ft. | 0             | 0              | 4296.67sq.ft. |
| Seminar Halls                                                              | 981.09sq.ft.  | 0             | 0              | 981.09sq.ft.  |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year |               | 6             |                | 552.5554,11.  |
| Value of the equipment purchased during the year (Rs. in Lakhs)            |               | 2,60,500      |                |               |

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