



**3.5.1. Number of MoUs, collaborations / linkages for Faculty exchange, Student exchange, internship, field trip, on-the-job training, research and other academic activities during the last five years**

| Sl. No. | Name of the MOU                    | Name of the Department                | Year of signing MoU            | Year of Expiry of MoU          | Duration of MoU | List the actual activities under each MOU and web -links year-wise  | Remark |
|---------|------------------------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------|---|--------|
| 1       | M/S Sibex Ventures Private Limited | Department of Commerce                | 16 <sup>th</sup> February 2022 | 16 <sup>th</sup> February 2025 | 3 year          | a) Conducting internship programmes for the students of SCAS. b) Provide training on ERP solution c) Conducting various programs for capacity building. d) Any other event in tune with capacity building in commerce and education   |        |
| 2       | Purackal Honda                     | Department of Business Administration | 30 <sup>th</sup> May 2022      | 30 <sup>th</sup> May 2024      | 2 year          | a) Joint training programs and workshops<br>b) Conducting seminars and symposiums.<br>c) conducting internship programmes for the students of scAS.<br>d) Conducting programs of variety of nature for capacity building<br>e) Any other event in tune with capacity building in commerce and education |        |
| 3       | The Walnut Training, Ernakulam     | Department of Computer Applications   | 17 <sup>th</sup> March 2022    | 17 <sup>th</sup> March 2023    | 1 Year          | to enhance the aptitude skills of the students  |        |



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|----|--|---------------------------------------|-------------------------------|-------------------------------|---------|---|--------------------|
| 4  | National Institute of Personnel Management           | Department of Business Administration | 2 <sup>nd</sup> November 2021 | 2 <sup>nd</sup> November 2024 | 3 years | Provide subscription in journals and participate in various activities of the chapter   | <i>[Signature]</i> |
| 5  | Confederation of Indian Industry                     | Department of Commerce                | 23 <sup>rd</sup> July 2021    | 23 <sup>rd</sup> July 2022    | 1 Year  | Provide Internship/ meet entrepreneur or industrialists/organize seminars and workshops / educational and academic collaborations | <i>[Signature]</i> |
| 6  | Neuvo System   | Department of Computer Applications   | 16 <sup>th</sup> March 2022   | 16 <sup>th</sup> March 2023   | 1 Year  | Provide training, iniemship, and placements   | <i>[Signature]</i> |
| 7  | INFOSYS  | Department of Computer Applications   | 17 <sup>th</sup> August 2021  | 17 <sup>th</sup> August 2022  | 1 Year  | Providing Certification courses and Self study materials  | <i>[Signature]</i> |
| 8  | Computer Society of India                            | Department of Computer Applications   | 28 <sup>th</sup> July 2021    | 28 <sup>th</sup> July 2022    | 1 Year  | Provide CSI accreditation to Institute  | <i>[Signature]</i> |
| 9  | Additional Skill Acquisition Programme (ASAP) Kerala | Department of Computer Applications   | 7 <sup>th</sup> June 2021     | 7 <sup>th</sup> June 2022     | 1 Year  | Provide training for Machine Learning   | <i>[Signature]</i> |
| 10 | Emmanuel Children's Home                             | Department of Computer Applications   | September 2018                | September 2023                | 5 years | Consultant Services for Website Development and maintenance   | <i>[Signature]</i> |
| 11 | Changanacherry Social Service Society (CHASS)        | Department of Corporate Economics     | December 2019                 | December 2020                 | 1 year  | Training Programme  | <i>[Signature]</i> |
| 12 | International Academy of                             | Department of Commerce                | 25 <sup>th</sup> June         | 25 <sup>th</sup> June 2020    | 1 year  | Coaching  | <i>[Signature]</i> |

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|----|---|-------------------------------------|--------------------------------|--------------------------------|---------|--------------------------------------|--------------------|
|    | Logistics Management                          |                                     | 2019                           |                                |         |                                      |                    |
| 13 | M/s The Institute of Accountants              | Department of Commerce              | June 2019                      | May 2020                       | 1 year  | Coachinh for Professional Accounting | <i>[Signature]</i> |
| 14 | T.I.M.E.                                      | Department of Corporate Economics   | 21 <sup>st</sup> November 2018 | 21 <sup>st</sup> November 2019 | 1 year  | Campus Recruitment Training          | <i>[Signature]</i> |
| 15 | T.I.M.E.                                      | Department of Computer Applications | 7 <sup>th</sup> June 2018      | 7 <sup>th</sup> June 2019      | 1 year  | Campus Recruitment Training          | <i>[Signature]</i> |
| 16 | T.I.M.E.                                      | Department of Computer Applications | 15 <sup>th</sup> January 2019  | 15 <sup>th</sup> January 2020  | 1 year  | Campus Recruitment Training          | <i>[Signature]</i> |
| 17 | International Academy of Logistics Management | Department of Commerce              | 14 <sup>th</sup> May 2018      | 14 <sup>th</sup> May 2019      | 1 year  | Coaching                             | <i>[Signature]</i> |
| 18 | M/s Skill Force Learning Solutions Pvt. Ltd.  | Department of Commerce              | 14 <sup>th</sup> June 2017     | 14 <sup>th</sup> June 2019     | 2 years | Bank Tests Coaching                  | <i>[Signature]</i> |
| 19 | M/s Career Launcher                           | Department of Commerce              | June 2016                      | February 2018                  | 2 years | Coaching for CMAT 2017               | <i>[Signature]</i> |
| 20 | M/s The Institute of Accountants              | Department of Commerce              | June 2017                      | May 2018                       | 1 year  | Coachinh for Professional Accounting | <i>[Signature]</i> |
| 21 | T.I.M.E.                                      | Department of Commerce              | 18 <sup>th</sup> August 2017   | 18 <sup>th</sup> August 2018   | 1 year  | Coaching for CMAT                    | <i>[Signature]</i> |



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|----|---------------------|-------------------------------------|------------------------------|------------------------------|---------|------------------------|--------------------|
| 22 | T.I.M.E.            | Department of Commerce              | 18 <sup>th</sup> August 2017 | 18 <sup>th</sup> August 2018 | 1 year  | Coaching for CMAT      | <i>[Signature]</i> |
| 23 | M/s Career Launcher | Department of Corporate Economics   | June 2016                    | February 2018                | 1 year  | Coaching for CMAT 2017 | <i>[Signature]</i> |
| 24 | M/s Career Launcher | Department of Computer Applications | June 2016                    | February 2018                | 2 years | Coaching for CMAT 2017 | <i>[Signature]</i> |



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